الأدعية المأثورة

Prescribed Morning & Evening Prayers

Compiled by

Hadhrat Shaykh Maulana Muhammad Adam Sahib (DB)
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Daily Morning and Evening prayers

بسم الله الرحمن الرحيم

نحمده ونصلى على رسوله الكريم

Foreword

I commence by praising Allah subhanahu wa ta'ala through whose Grace all righteousness is completed. May peace and blessings be upon our leader Rasulullah sallallahu alayhi wa sallam.

Allah subhanahu wa ta'ala says: "And celebrate the praises of Allah often and much: that you may prosper. The remembrance of His name brings blessings, sweetness and tranquillity of the heart, which is experienced by those ardent lovers who remain engaged in it.

Supplicating to the Almighty has been emphasised greatly in the Holy Qur'an and Hadeeth. Allah subhanahu wa ta'ala says, "And call unto Him, fearfully and hopefully. Surely the mercy of Allah is near to those who do good." Rasulullah sallallahu alayhi wa sallam said: "Dua is the weapon of the believer, the pillar of faith, and the light of the heavens and earth”. There have been countless supplications prescribed by our leader Rasulullah sallallahu alayhi wa sallam. Amongst these are many which have been specifically set for reciting in the mornings and evenings.

My beloved and respected father, Hadhrat Shaykh Maulana Muhammad Adam Sahib DB, has a daily routine of reciting certain supplications, which after the request of this humble servant of Allah, was authorised for compilation. May Allah subhanahu wa ta'ala reward his efforts and grant him barakah in his life.
Ameen
Finally, may Allah subhanahu wa ta'ala accept this endeavour and grant us the ability to fill our hearts and moisten our tongues with dhikr.
Ameen
Shaykh Muhammad Imran Bin Adam
Jame Masjid Leicester

He is Allah, other than whom there is no deity,	هُوَ اللّٰهُ الَّذِيْ لَآ إِلٰهَ إِلَّا هُوَ
The All-Compassionateﷻ	اَلرَّحْمٰنُ ﷻ
The All-Mercifulﷻ	اَلرَّحِيْمُ ﷻ
The Absolute Rulerﷻ	اَلْمَلِكُ ﷻ
The Pure Oneﷻ	اَلْقُدُّوْسُ ﷻ
The Source of Peaceﷻ	اَلسَّلَامُ ﷻ
The Inspirer of Faithﷻ	اَلْمُؤْمِنُ ﷻ
The Guardianﷻ	اَلْمُهَيْمِنُ ﷻ
The Victoriousﷻ	اَلْعَزِيْزُ ﷻ
The Compellerﷻ	اَلْجَبَّارُ ﷻ
The Greatestﷻ	اَلْمُتَكَبِّرُ ﷻ
The Creatorﷻ	اَلْخَالِقُ ﷻ
The Maker of Orderﷻ	اَلْبَارِئُ ﷻ
The Shaper of Beautyﷻ	اَلْمُصَوِّرُ ﷻ
The Forgivingﷻ	اَلْغَفَّارُ ﷻ

The Subduerﷻ	الْقَهَّارُ ﷻ
The Giver of Allﷻ	الْوَهَّابُ ﷻ
The Sustainerﷻ	الرَّزَّاقُ ﷻ
The Openerﷻ	الْفَتَّاحُ ﷻ
The Knower of Allﷻ	الْعَلِيْمُ ﷻ
The Constrictorﷻ	الْقَابِضُ ﷻ
The Relieverﷻ	الْبَاسِطُ ﷻ
The Abaserﷻ	الْخَافِضُ ﷻ
The Exalterﷻ	الرَّافِعُ ﷻ
The Bestower of Honoursﷻ	الْمُعِزُّ ﷻ
The Humiliatorﷻ	الْمُذِلُّ ﷻ
The Hearer of Allﷻ	السَّمِيْعُ ﷻ
The Seer of Allﷻ	الْبَصِيْرُ ﷻ
The Judgeﷻ	الْحَكَمُ ﷻ
The Justﷻ	الْعَدْلُ ﷻ

The Subtle One ﷻ	اللَّطِيفُ ﷻ
The All-Aware ﷻ	الْخَبِيرُ ﷻ
The Forbearing ﷻ	الْحَلِيمُ ﷻ
The Magnificent ﷻ	الْعَظِيمُ ﷻ
The Forgiver and Hider of Faults ﷻ	الْغَفُورُ ﷻ
The Rewarder of Thankfulness ﷻ	الشَّكُورُ ﷻ
The Highest ﷻ	الْعَلِيُّ ﷻ
The Greatest ﷻ	الْكَبِيرُ ﷻ
The Preserver ﷻ	الْحَفِيظُ ﷻ
The Nourisher ﷻ	الْمُقِيتُ ﷻ
The Accounter ﷻ	الْحَسِيبُ ﷻ
The Mighty ﷻ	الْجَلِيلُ ﷻ
The Generous ﷻ	الْكَرِيمُ ﷻ
The Watchful One ﷻ	الرَّقِيبُ ﷻ
The Responder to Prayer ﷻ	الْمُجِيبُ ﷻ

The All-Comprehending ﷻ	الْوَاسِعُ ﷻ
The Perfectly Wise ﷻ	الْحَكِيمُ ﷻ
The Loving One ﷻ	الْوَدُودُ ﷻ
The Majestic One ﷻ	الْمَجِيدُ ﷻ
The Resurrector ﷻ	الْبَاعِثُ ﷻ
The Witness ﷻ	الشَّهِيدُ ﷻ
The Truth ﷻ	الْحَقُّ ﷻ
The Trustee ﷻ	الْوَكِيلُ ﷻ
The Possessor of All Strength ﷻ	الْقَوِيُّ ﷻ
The Forceful One ﷻ	الْمَتِينُ ﷻ
The Governor ﷻ	الْوَلِيُّ ﷻ
The Praised One ﷻ	الْحَمِيدُ ﷻ
The Appraiser ﷻ	الْمُحْصِي ﷻ
The Originator ﷻ	الْمُبْدِئُ ﷻ
The Restorer ﷻ	الْمُعِيدُ ﷻ

The Giver of Lifeﷻ	الْمُحْيِي ﷻ
The Taker of Lifeﷻ	الْمُمِيتُ ﷻ
The Ever Living Oneﷻ	الْحَيُّ ﷻ
The Self-Existing Oneﷻ	الْقَيُّومُ ﷻ
The Finderﷻ	الْوَاجِدُ ﷻ
The Gloriousﷻ	الْمَاجِدُ ﷻ
The Unique, The Singleﷻ	الْوَاحِدُ ﷻ
The Oneﷻ	الْاَحَدُ ﷻ
The Satisfier of All Needsﷻ	الصَّمَدُ ﷻ
The All Powerfulﷻ	الْقَادِرُ ﷻ
The Creator of All Powerﷻ	الْمُقْتَدِرُ ﷻ
The Expediterﷻ	الْمُقَدِّمُ ﷻ
The Delayerﷻ	الْمُؤَخِّرُ ﷻ
The Firstﷻ	الْأَوَّلُ ﷻ
The Lastﷻ	الْأٰخِرُ ﷻ

The Manifest Oneﷻ	الظَّاهِرُ ﷻ
The Hidden Oneﷻ	الْبَاطِنُ ﷻ
The Protecting Friendﷻ	الْوَالِي ﷻ
The Supreme Oneﷻ	الْمُتَعَالِي ﷻ
The Doer of Goodﷻ	الْبَرُّ ﷻ
The Guide to Repentanceﷻ	التَّوَّابُ ﷻ
The Avengerﷻ	الْمُنْتَقِمُ ﷻ
The Forgiverﷻ	الْعَفُوُّ ﷻ
The Clementﷻ	الرَّؤُوفُ ﷻ
The Owner of Allﷻ	مَالِكُ الْمُلْكِ ﷻ
The Lord of Majesty and Bountyﷻ	ذُو الْجَلَالِ وَالْإِكْرَامِ ﷻ
The Equitable Oneﷻ	الْمُقْسِطُ ﷻ
The Gathererﷻ	الْجَامِعُ ﷻ
The Rich Oneﷻ	الْغَنِيُّ ﷻ
The Enricherﷻ	الْمُغْنِي ﷻ

The Preventer of Harmﷻ	المَانِعُ ﷻ
The Creator of The Harmfulﷻ	الضَّارُّ ﷻ
The Creator of Goodﷻ	النَّافِعُ ﷻ
The Lightﷻ	النُّورُ ﷻ
The Guideﷻ	الْهَادِي ﷻ
The Originatorﷻ	الْبَدِيعُ ﷻ
The Everlasting Oneﷻ	الْبَاقِي ﷻ
The Inheritor of Allﷻ	الْوَارِثُ ﷻ
The Righteous Teacherﷻ	الرَّشِيدُ ﷻ
The Patient Oneﷻ	الصَّبُورُ ﷻ

بِسْمِ اللهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ –

In the Name of Allah with Whose Name nothing can cause any harm in the earth or in the heaven, and He is the All-Hearing and All-Knowing (**three times**)
[Abu Dawud, Tirmidhi]

أَعُوذُ بِكَلِمَاتِ اللهِ التَّآمَّاتِ مِنْ شَرِّ مَا خَلَقَ –

I seek refuge in Allaah through His complete and powerful Words from the evil of all creatures (**three times**)
[Tirmidhi]

اللّٰهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا وَبِكَ نَحْيَا

وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَصِيرُ –

O Allah! With Your Power we have come to the morning, with Your Power we come to the evening, with Your Power we live, and we die, and to You will we return (**Morning**)

اللّٰهُمَّ بِكَ أَمْسَيْنَا وَبِكَ أَصْبَحْنَا وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ –

O Allah! With Your Power we have come to the evening, with Your Power we come to the morning, with Your Power we live, and we die, and to You will we return (**Evening**)
[Tirmidhi, Abu Dawud]

لَآ إِلٰهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيْكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَهُوَ حَيٌّ لَا يَمُوْتُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ –

There is none worthy of worship except Allah, alone, Who has no partner. For Him is the Dominion and to Him is the praise. He gives life and He is living and does not die. And He has power over all things
[Tirmidhi, Ibn Majah]

رَضِيْتُ بِاللهِ رَبًّا وَبِالْإِسْلَامِ دِيْنًا وَّبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا –

I am pleased with Allah as my Lord, with Islam as our Deen, and Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ as our Prophet (**three times**)
[Ahmad]

أَصْبَحْنَا عَلَىٰ فِطْرَةِ الْإِسْلَامِ وَكَلِمَةِ الْإِخْلَاصِ وَعلىٰ

دِيْنِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَعلىٰ مِلَّةِ

إِبْرَاهِيْمَ حَنِيْفًا مُّسْلِمًا وَّمَا كَانَ مِنَ الْمُشْرِكِيْنَ–

We rise in the morning, upon the fitrah of al-Islam, and the word of devotion, and upon the religion of our Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ with the nation of our forefather Ibraheem alayhis salam who was a Muslim and of true faith and was not of those who associate others with Allah.

[Ahmad]

اللّٰهُمَّ أَنْتَ رَبِّي لَآ إِلٰهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ

وَأَنَا عَلٰى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ

أَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ

أَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوْءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا

يَغْفِرُ الذُّنُوْبَ إِلَّا أَنْتَ –

O Allah, You are my Lord, there is no god but You, You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I have committed. I acknowledge to You Your bounties upon me and I acknowledge my sins, so forgive me, for verily none can forgive sin except You

[Bukhari]

حَسْبِيَ اللّٰهُ لَآ إِلٰهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ
الْعَرْشِ الْعَظِيْمِ

Allah is sufficient for me. There is no god but He.
I place my trust in Him and, He is Lord of the Majestic Throne
(**seven times**)
[Nasa'i]

اللّٰهُمَّ أَنْتَ رَبِّي لَآ إِلٰهَ إِلَّا أَنْتَ عَلَيْكَ تَوَكَّلْتُ وَأَنْتَ

رَبُّ الْعَرْشِ الْعَظِيْمِ . مَا شَآءَ اللّٰهُ كَانَ وَمَا لَمْ يَشَأْ

لَمْ يَكُنْ . لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ .

اَعْلَمُ أَنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ وَاَنَّ اللّٰهَ قَدْ اَحَاطَ

بِكُلِّ شَيْءٍ عِلْمًا . اَللّٰهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِي

وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَىٰ

صِرَاطٍ مُّسْتَقِيمٍ

Oh Allah, You are my Lord. There is no deity worthy of worship except You. I place all of my trust and reliance in You and You are the Lord of the Noble Throne. Whatever Allah wishes takes place, and whatever He does not desire, will not occur, there is no power and no strength except in Allah, The Exalted, The Mighty. I know that Allah is Powerful over all things and that Allah has knowledge of all things. Oh Allah, I seek refuge in You from the evil of my nafs (self) and from the evil of every crawling creature. You are master over them. Indeed, My Lord is on the Straight Path
[Muslim]

أَعُوذُ بِاللهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge with Allaah, the All-Hearing, All-Knowing, from the accursed Shaytaan

هُوَ اللَّهُ الَّذِي لَآ إِلٰهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ
هُوَ الرَّحْمَنُ الرَّحِيمُ . هُوَ اللَّهُ الَّذِي لَآ إِلٰهَ إِلَّا هُوَ
الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ
الْجَبَّارُ الْمُتَكَبِّرُ . سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ . هُوَ
اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَآءُ الْحُسْنَى
يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ
الْحَكِيمُ

He is Allah, besides whom there is no god, the Knower of the unseen and the seen. He is All-Merciful, Very-Merciful.
He is Allah, besides whom there is no god, the Sovereign, the Supreme-In-Holiness, the Peaceful, the Inspirer of Faith, the Guardian, the Victorious, the Compeller, the Greatest. Pure is Allah from what they associate with Him. He is Allah, the Creator, the Inventor, the Shaper. His are the Most Beautiful Names. His purity is proclaimed by all that is in the heavens and the earth, and He is the All-Mighty, the All-Wise.
[59:22-24]

اللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَةٌ وَلَا
نَوْمٌ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا
الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ
وَمَا خَلْفَهُمْ ۖ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ ۖ وَلَا يَئُودُهُ
حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah: There is no god but He, the Living, the All-Sustaining. Neither slumber overtakes Him nor sleep. To Him belongs all that is in the heavens and all that is on the earth. Who can intercede with Him without His permission? He knows what is before them and what is behind them; while they encompass nothing of His knowledge, except what He wills. His Kursiyy (Chair) extends to the Heavens and to the Earth, and it does not weary Him to look after them. He is the All-High, the Supreme. [2:225]

اَللّٰهُمَّ إِنِّيْ أَعُوْذُبِكَ مِنَ الْهَمِّ والْحُزْنِ وَأَعُوْذُبِكَ مِنَ
الْعَجْزِ والْكَسَلِ وَأَعُوْذُبِكَ مِنَ الْجُبْنِ والْبُخْلِ وَ
أَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ.

O Allah! I seek refuge in You from worry and sorrow. And I seek refuge in You from lack of courage and laziness. And I seek refuge in You from cowardice and miserliness. And I seek refuge in You from overpowering debts and domination of people.
[Bukhari]

اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِعْمَةٍ اَوْ بِأَحَدٍ مِّنْ خَلْقِكَ
فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ
الشُّكْرُ.

O Allah, whatever blessing I or any of Your creation have risen upon in the morning, is from You alone. You are without partner, so for You is all praise and unto You all thanks.
[Nasa'I, Abu Daud]

حمٓ ۝ تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْعَلِيْمِ ۝

غَافِرِ الذَّنْۢبِ وَقَابِلِ التَّوْبِ شَدِيْدِ الْعِقَابِ ذِى

الطَّوْلِ ۭ لَآ اِلٰهَ اِلَّا هُوَ ۭ اِلَيْهِ الْمَصِيْرُ ۝

Hā Mīm. This is revelation of the Book from Allah, the Mighty, the All-Knowing,
the One who forgives sins and accepts repentance, the One who is severe in punishment, the One who is the source of all power. There is no god but He. To Him is the ultimate return (of all).
[40:1-3]

قُلْ هُوَ اللّٰهُ اَحَدٌ ۝ اَللّٰهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُوْلَدْ ۝

وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ ۝

Say, “The truth is that Allah is One. Allah is Besought of all, needing none. He neither begot anyone, nor was he begotten. And equal to Him has never been any one.” (**three times**)
[112]

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِن شَرِّ مَا خَلَقَ ۝ وَمِن شَرِّ
غَاسِقٍ إِذَا وَقَبَ ۝ وَمِن شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝
وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

Say, “I seek refuge with the Lord of the daybreak. from the evil of everything He has created, and from the evil of the dark night when it penetrates, and from the evil of the women who blow on the knots, and from the evil of an envier when he envies. (**three times**)

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَٰهِ النَّاسِ ۝
مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ الَّذِي يُوَسْوِسُ فِي
صُدُورِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

Say, “I seek refuge with the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer who withdraws (when Allah’s name is pronounced), the one who whispers in the hearts of people, whether from among the Jinn or Mankind.

(**three times**)

اللَّهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ

صَلَاةً تُنْجِينَا بِهَا مِنْ جَمِيعِ الأَهْوَالِ وَالآفَاتِ

وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ

جَمِيعِ السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ

وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ فِي

الْحَيَاةِ وَبَعْدَ الْمَمَاتِ، إِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيرٌ

O Allah! Bestow blessings upon Sayyidina Muhammad sallallahu alaihi wa sallam, our Master and his Family, such blessings by means of which You may relieve us of all anxieties and calamities, You may satisfy all our needs, You may clean us of all evils and You may grant us high position and high rank and status in your presence, and You may lead us to the utmost limit of our aspirations and capacity in whatever is best in this world as well as in the hereafter, indeed You have the full Power over everything.

Recite After Every Fardh Salaah:

One should read the following after every Fardh Salaah:

3- اَللّٰهُ اَكْبَرُ ۝ 2- اَلْحَمْدُ لِلّٰهِ ۝ 1- سُبْحَانَ اللّٰهِ ۝

Glory be to Allah   All praise is for Allah   Allah is the greatest

4- اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمٰنِ الرَّحِيمِ ۝

مَالِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ

عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

Praise be to Allah, Lord of the Worlds,﴾1﴿ The Beneficent, the Merciful.﴾2﴿ Master of the Day of Judgment,﴾3﴿ Thee (alone) we worship; Thee (alone) we ask for help.﴾4﴿ Show us the straight path,﴾5﴿ The path of those whom Thou hast favoured; Not the (path) of those who earn Thine anger nor of those who go astray.﴾6﴿

5-اللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ ۚ
لَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ مَن ذَا الَّذِي يَشْفَعُ
عِندَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۖ وَلَا
يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ
السَّمَاوَاتِ وَالْأَرْضَ ۖ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ
الْعَظِيمُ ۝

Allah: There is no god but He, the Living, the All-Sustaining. Neither slumber overtakes Him nor sleep. To Him belongs all that is in the heavens and all that is on the earth. Who can intercede with Him without His permission? He knows what is before them and what is behind them; while they encompass nothing of His knowledge, except what He wills. His Kursiyy (Chair) extends to the Heavens and to the Earth, and it does not weary Him to look after them. He is the All-High, the Supreme. [2:225]

6-شَهِدَ اللَّهُ أَنَّهُ لَآ إِلَٰهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ
قَائِمًا بِالْقِسْطِ ۚ لَا إِلَٰهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ۝

Allah has witnessed that there is no god except Him, and [so have] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

7- قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَن تَشَاءُ وَتَنزِعُ
الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُذِلُّ مَن تَشَاءُ ۖ بِيَدِكَ
الْخَيْرُ ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝ تُولِجُ اللَّيْلَ فِي النَّهَارِ
وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ
الْمَيِّتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ مَن تَشَاءُ بِغَيْرِ حِسَابٍ ۝

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account."